

GOVERNMENT OF MANIPUR
SECRETARIAT: TRIBAL AFFAIRS AND HILLS DEPARTMENT

N O T I C E

Imphal, the 12th Feb, 2015

No.14/6/2013-TA & HILLS(EMRS);In supersession of Notification dated 11th Feb 2015, appearing in the Sangai(Manipuri Edition) and Poknaphan dated 13th Feb 2015, fresh notification is issued herewith whereby the Tribal Affairs and Hills Department, Government of Manipur invites applications from eligible willing candidates for engagement on Contract Basis in the three Eklavya Model Residential Schools (EMRS) at Moreh (Chandel), Sapermeina (Senapati) and Tamenglong for the following posts:

| Sl. no | Name of the post | No. Of post per EMRS | Pay scale | Grade pay | PBH | Total for one post | Minimum Educational Qualification |
|--------|----------------------------------|----------------------|------------|-----------|------|--------------------|-----------------------------------------------------|
| 1 | Principal cum Administrator(PGT) | 1 | 9300-34800 | 4400 | 7000 | 20700 | M.Phil and trained or experience in Teaching field. |
| 2 | Teachers (Graduate Teacher) | 9 | 5200-20200 | 2800 | 6500 | 14500 | MA/M.Sc. |
| 3 | Accountant/ superintendent | 1 | 5200-20200 | 2400 | 6500 | 14100 | B.Com |
| 4 | Nurse | 1 | | | | 8000 | GNM/ANM |
| 5 | Chawkldaar/ Peon/Cook | 4 | 4440-7400 | 1300 | 300 | 6000 | Class VIII passed |
| 7 | Total | 16 | | | | 63300 | |

2. METHOD OF SELECTION :

The following weightage system shall be followed during the selection process of the suitable candidates:

a. For the post of Principal cum Administrator:

| Sl.No. | Relevant levels of educational considered for scoring | Weightage (%) |
|--------|-------------------------------------------------------|---------------|
| 1 | Graduation | 10 |
| 2 | Post -Graduation | 20 |
| 3 | M.Phil or Equivalent | 40 |
| 4 | Local domicile of the candidate | 10 |
| 5 | Interview | 20 |
| | Total weightage | 100 |

b. For the post of Teacher:

| Sl.no. | Relevant levels of educational considered for scoring | Weightage (%) |
|--------|-------------------------------------------------------|---------------|
| 1 | Class 12/ HSSLC | 10 |
| 2 | Graduation | 15 |
| 3 | Post -Graduation | 45 |
| 4 | Local Domicile of the Candidate | 10 |
| 5 | Interview | 20 |
| | Total weightage | 100 |

c. For The Post Of Accountant

| Sl.no. | Relevant levels of educational considered for scoring | Weightage (%) |
|--------|------------------------------------------------------------------|---------------|
| 1 | Class 12/ HSSLC | 10 |
| 2 | Graduation | 40 |
| 3 | Other Additional Qualification such as Master or work Experience | 20 |
| 4 | Local Domicile of the Candidate | 10 |
| 5 | Interview | 20 |
| | Total weightage | 100 |

d. For the post of Nurse :

| Sl.no. | Relevant levels of educational considered for scoring | Weightage (%) |
|--------|-------------------------------------------------------|---------------|
| 1 | Class 12/ HSSLC | 10 |
| 2 | GNM/ANM | 40 |
| 3 | Other Additional Qualification work Experience | 20 |
| 4 | Local Domicile of the Candidate | 10 |
| 5 | Interview | 20 |
| | Total weightage | 100 |

- e. For the post of Peon, Chawkidaar, Cook , a walk in interview will be held and person who is a Domicile of the District shall be given preference. Further preference will be given to women for the post of cooks.

| | |
|--------------------------------------------|-----------------------------------------|
| Last date for received of Application Form | 3:00 PM, 26 th February 2015 |
| Interview for Senapati District | 10-11 th March 2015 |
| Interview for Chandel District | 12-13 th March 2015 |
| Interview for Tamenglong District | 16-17 th March 2015 |

- 200 point Roster system shall be followed.
- Upper Age limit for all the post will be a maximum of 38 years for General candidate. Relaxation will be as per Govt. s for OBC, ST/SC Candidates.
- Application form can be obtained from the office of the Deputy Commissioner; Chandel, Tamenglong and Senapati and the complete application form has to be submitted at the concerned DC office. The District Management Committee chaired by the concerned Deputy Commissioner will conduct, process and finalized the engagement of the Candidates after due Screening/Interview of the applicants. Interview shall be carried out at the concerned DC Office where the form has been submitted.
- The engagement will be purely on temporary basis for 11 months and extension will be purely on the basis of performance and sanction of funds for the schools by the Govt. of India.
- At the time of recruitment, preference may be accorded to candidates whose spouses also qualify for selection as teachers.
- Any canvassing by any candidates or by anyone on his/her behalf will lead to automatic disqualification.

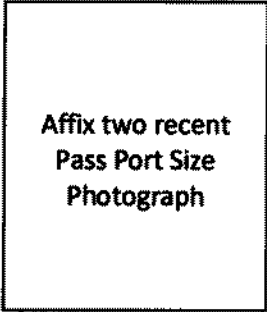
Details including application format are available for download at www.manipur.gov.in & www.tah.tahmanipur.gov.in. The last date for receipt of applications by authorized officer At DEPUTY COMMISSIONER OFFICE Concerned is 3 pm on 26.02.2015.

(S.K. DevVerma)
Principal Secretary (TA & Hills)
Govt. of Manipur

Copy to:

- Director, TA & Hills, Govt. of Manipur for information and necessary action.
- Deputy Commissioner ;Chandel /Tamenglong / Senapati for issue of forms and acceptance of form.
- Chief Executive Officer:Chandel ADC /Tamenglong ADC /Kangpokpi ADC for information and necessary action.
- Editor, Sangal Express (English edition) / Poknafam – he/she is requested to kindly publish the above notification for two days and submit bills in triplicate for early payment to the office of Directorate TA & Hills.
- OSD(IT), Government of Manipur – he is requested to webcast a copy of the notification above along with copy of the detailed advertisement and application format enclosed herewith in the State portal.

APPLICATION FORM FOR THE POST OF PRINCIPAL/TEACHERS/NURSE/PEON/COOK
FOR CONTRACT ENGAGEMENT AT EMRS UNDER TA & HILLS. DEPARTMENT
GOVT. OF MANIPUR.



Particulars:-

Name of the EMRS (Moreh/Supermaina/Tml):

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(To which candidate wants to work)

1. Name in full:

(Block Letter)

2. Contact no.

(Please inform if there is changes in contact no,)

4. Date of Birth: 5. Sex: 6. Religion:

7. Married / Unmarried: 8. Nationality:

9. Category: (a) General

(b) ST

(c) SC

(d) OBC

(e) PWD

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10. Father's Name:

Contact No.

11. Address:

Present:

PO/PS.....

District.....

State.....

Permanent:

PO/PS.....

District.....

State.....

(Proof of residency certificate/domicile certificate to be enclosed issued by competent authority i.e. DC or SDO concerned)

12. Education Qualification:

| Name of the exam. | Total Mark/Grade | Mark obtained | Percentage | Remarks |
|------------------------------|------------------|---------------|------------|---------|
| Class – X | | | | |
| Class – XII | | | | |
| BA/B.Sc./GNM/ANM | | | | |
| MA/M.Sc. | | | | |
| M. Phil or equivalent. | | | | |
| Other's qualification if any | | | | |

Place:

Date:

Signature of the candidate

Along with A. 2 (two) PP Photographs B. Rs. 300/- (Rupees Three hundred only) for general. C. Rs.200/- (Rupees two hundred only) for SC & ST. The candidates have to produce their original & Testimonials Before the selection of the Board.

The applicant should the complete application form to the Deputy Commissioner Office of the concerned District along with the relevant documents (attested) on or before 3 pm. of 26/02/2015. original documents to be brought on the day of interview.