

**GOVERNMENT OF MANIPUR
DIRECTORATE OF EDUCATION (S)
(Administrative Section)**

NOTIFICATION

Imphal, the 22nd September, 2016.

No. AO/253/OA/2016(5)-DE(S) : In continuation to this Directorate notification of even number dated 11/05/2016 and in pursuance of the Government letter No. 4/7/2015-SE(S) , dated 22nd September 2016, it is hereby notified that the number of posts of Office Assistant to be recruited by Direct recruitment in the Education(S) Department, Manipur has been increased from **178** to **272**.

2. Reservation for SC/ST/OBC/PWD will be as per the reservation policy of the Government.

3. Thus, the last date for submission of applications to this Directorate in the prescribe form from willing and eligible candidates duly sponsored by the concerned employment exchange offices for the on-going direct recruitment to the post of Office Assistant is extended up-to **3rd October 2016**.

4. The prescribed form may be downloaded from www.manipureducation.gov.in.

5. **Written Test** of 80 marks (80% of the questions will test the candidates in their knowledge of English, Mathematics and General Knowledge and the remaining 20% of the questions will be on their knowledge in computer concepts) will be conducted on the **16th of October 2016 from 11 am to 1 pm**. Examination/Test Centres shall be notified later.



(N. Praveen Singh)

Director of Education (S), Manipur.

Copy to :

1. Secretary, Education (S), Government of Manipur.
2. State Project Director, SSA, Manipur.
3. Director, DIPR, Manipur – for wide publicity.
4. Additional Director , Education (S) (Valley/Hills), Lamphelpat - with a request to instruct the Employment Exchange Offices to sponsor willing and eligible candidates with the stipulated time.
5. Additional Director, Education (S) (Valley/ Hills) ,Manipur.
6. Administrative Officer, Directorate of Education (S), Manipur – for taking necessary action for uploading the notification on the Department's Website.
7. Editor,Sangai Express (English and Manipuri)/ Poknapham (Manipuri) – for publication of the Notification as a paid news item for 2 (two) alternate days.
8. Relevant file.